



MEETING MINUTES
PRINCE'S LAKES TOWN COUNCIL
PRINCE'S LAKES TOWN HALL, 14 E LAKEVIEW DR, NINEVEH, IN 46164
December 15, 2025

COUNCILORS PRESENT:

COUNCIL PRESIDENT LINDSEY HENSON
COUNCIL V PRESIDENT BRYAN TEARMAN
COUNCILOR CHARLIE BOURNE
COUNCILOR ANTHONY GIGER
COUNCILOR KEVIN HARRISON

CLERK-TREASURER PRESENT:

ERICA LYDEN-GIGER

TOWN ATTORNEY PRESENT:

LEE ROBBINS

STAFF PRESENT:

MARSHAL GREG SOUTHERS
UTILITES SUPT SCOTT BLACKWELL
STREET DEPT SUPERVISOR TONY PIKE

PUBLIC PRESENT:

No public present

Council President Henson called the meeting to order at 6:04 pm followed by the Pledge of Allegiance

APPROVAL OF MINUTES:

- Council President Henson motioned to approve the November 17 and 20, 2025 meeting minutes. Councilor Bourne seconded the motion and passed unanimously.

TOWN MARSHAL REPORT:

Marshal Greg Southers reports being busy with crashes, slide-offs, and helping the street department with snow removal. A dead bear hand was found on 550 South and Airport Rd. A person picked it up, thinking it looked human, and brought it to a gas station where he gave it to Deputy Anderson. Authorities set up a crime scene for four hours before determining it was an animal.

House on 209 West Lakeview may have squatters due to the previous owner possibly leaving town. The property is scheduled for a sheriff's sale in December. Council needs legal permission from the bank, loan company, or new purchaser to remove the squatters.

WATER/WASTEWATER REPORT:

Superintendent Scott Blackwell presented the Council with his report. There was discussion about the age of the debts and whether liens have been filed. Some debts are associated with deceased individuals or properties that have changed ownership. Town Attorney Lee Robbins explained the

process of notifying property owners when tenants are not paying bills before a lien can be filed. The utility department has implemented practices to improve debt collection, such as raising deposits and requiring applications. There was a suggestion to increase the reconnect fee, possibly to \$50 or \$75, to cover the cost of disconnection and reconnection. The increase in fees cannot be implemented until the rates are adopted. The increase can be adopted at the January meeting and take effect in February. Council Vice President Tearman asked about the generator. Mr. Blackwell said rebuilding has been held up because the vendor said that a P.O. was not put down on the estimate. Mr. Blackwell informed the vendor that we do not use POs and asked for the project to be started.

- Council Vice President Tearman motioned to write off the accounts with balances dated 2024 and older on the water bill as uncollectible. Council President Henson seconded the motion and passed unanimously.

STREET DEPARTMENT REPORT:

Street Department Supervisor Tony Pike informed Council that he picked up a load of wood chips for the nature trail, took down fall decorations, put up Christmas decorations, and submitted asset management reports for the CCMG. The Town was denied for Community Crossings Grant. Mr. Pike is unsure as to the reason. Discussion was made about creating a Department of Public Works. Concern for strain it might put on the utility. Other discussion was made for trying to help Motor Vehicle Highway funds. Majority of Council did not have interest in further discussion.

CLERK-TREASURER REPORT:

Clerk-Treasurer Erica Lyden-Giger presented General, Utilities, November 20, 2025 & December 4, 2025, allowance docket claims and ask the Council for approval in the amounts of \$167,783.10 \$420,807.62, \$42,963.45, \$48,779.60. HWC #14 \$7,882.36, MID-ATLANTIC #2 \$153,996.09 and Jerrell Consulting for \$1000.00. She also presented Transfer Resolution 2025-10, and Astra 2026 insurance premium for \$93,783.00

- Council President Henson motioned to approve all claims as presented, Transfer Resolution 2025-10 and Astra insurance premium. Council Vice President Tearman seconded the motion carried.

ATTORNEY'S REPORT:

Mr. Robbins presented the yearly nepotism forms for elected officials to sign. Clerk-Treasurer will fill them in her office.

OLD BUSINESS:

Mr. Giger presented plans and specifications for the remodel of the police station. The remodel will cost \$22,350. The design is open, with a closed room available if needed. The existing hard pan ceiling in the hallway will be kept, and the drop ceiling will be removed. Electrical work is not included in the quote. There are concerns about the electrical panel having enough capacity. There is an old AC unit box in the wall that will be removed and filled in. There is approximately \$11,000 left over from the ARPA that will be used for the remodel. Mr. Harrison asked about trash service quotes. Mr. Robbins stated he has not moved forward with quotes because he thought Council did not want to move forward, but he will get quotes. Mr. Bourne asked Council if he could attend a County meeting asking for funds for the new Nineveh Fire Department and speak on behalf of the Council. Mrs. Henson asked Mr. Bourne to please inform the Council when the

meeting is because others might want to attend as well.

- Councilor Bourne motioned to approve GP Construction to remodel the police department for no more than \$22,350. Council President Henson seconded. Motion carried.

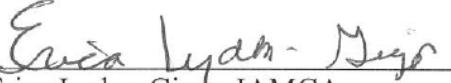
NEW BUSINESS:

Mrs. Lyden-Giger present Council with an estimate from GP Construction to demo the existing carpet and install vinyl flooring for \$6,902.74. The flooring might be a lighter brown color to match the tile. There is a possibility that some floor leveling may be required. There are concerns that the current chairs might scratch the floor. Options include replacing the chairs since they are old and breaking or adding protective coverings to the bottoms.

- Council President Henson motioned to approve GP Construction for new flooring in the meeting room for \$6,902.74. Council Vice President Tearman seconded. Motion carried.

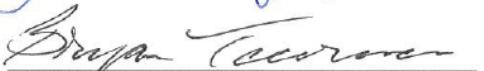
With no further business before the Prince's Lakes Town Council, Council President Henson adjourned the meeting at 7:32 pm

Respectfully submitted,


Erica Lyden-Giger, IAMCA
Clerk-Treasurer

Council:


Council President Lindsey Henson


Council Vice President Bryan Tearman


Councilor Charlie Bourne


Councilor Anthony Giger


Councilor Kevin Harrison